



**MIAMI NORTHWESTERN SENIOR HIGH SCHOOL**  
**GRADE 10 SUBJECT SELECTION FORM 2020 - 2021**



COUNSELOR: \_\_\_\_\_

ARTICULATION DATE: \_\_\_\_\_

<b>STUDENT NAME:</b>	<b>ID#</b>	<b>Current School:</b>
<b>ACADEMY:</b>	<b>ATHLETICS/ACTIVITIES:</b>	

**FOR OFFICE USE ONLY**

FSA ELA LEVEL / YEAR \_\_\_\_\_ SCALE SCORE: \_\_\_\_\_  
 ALG LEVEL/ YEAR \_\_\_\_\_ SCALE SCORE: \_\_\_\_\_  
 GEO LEVEL/YEAR \_\_\_\_\_ SCALE SCORE: \_\_\_\_\_  
 BIO LEVEL/YEAR \_\_\_\_\_ SCALE SCORE: \_\_\_\_\_

**ADD'L GRADUATION REQUIREMENTS**

GPA \_\_\_\_\_  
 ACCELERATION COMPLETION YEAR: \_\_\_\_\_  
 # OF COMMUNITY SERVICE HOURS: \_\_\_\_\_  
 VIRTUAL SCHOOL COMPLETION DATE \_\_\_\_\_

*Core courses are scheduled based on based on teacher recommendations. Teachers are required to initial next to the recommended course.*

LANGUAGE ARTS	MATHEMATICS	SCIENCE	SOCIAL STUDIES
___ A21 English 2 (Level 1) ___ A22 English 2 (Level 2/ 2-3.1) ___ A24 H. English 2 (Level 3/ 3.2-5) ___ W21 English 2 Incl ___ Z10 iPrep Honors English 2	___ B21 Geometry (Level1) ___ B22 Geometry (Level 2) ___ B24 Geometry Honors (Level 3-5) ___ B27 Algebra 2 ___ B39 Pre-Calculus ___ W07 Geometry (Incl) ___ Z15/ Z16 iPrep Trig & Math Analysis ___ Z11 iPrep Algebra 2 ___ Z09 iPrep Pre-Calculus	___ C22 Biology (Level 1 & 2) ___ C24 H. Biology (Level 3-5) ___ C26 Chemistry ___ C34 H. Chemistry ___ C51 AP Biology ___ Z12 iPrep H. Chemistry ___ W10 Biology (Incl)	<i>Not Applicable</i>

<b>ESOL Support</b>	___ E02 English II Through ESOL  ___ E05 Developmental Language Arts Level 1** ___ E06 Developmental Language Arts Level 2** ___ E07 Developmental Language Arts Level 3** ___ E08 Developmental Language Arts Level 4**	<b>MATH SUPPORT</b>	<b>**Required for students without an EOC Algebra 1 Assessment score and students that scored at level 1 or 2 on last taken EOC Algebra 1 Assessment. Athletes applying to Clearinghouse are not eligible for Financial Algebra</b>
	<b>**Students are placed according to the most recent performance on the level garnished from the CELLA Test.</b>		

<b>Reading Support</b>	___ R21 Intensive Reading Retaker Grade 10(Level 1) ** ___ R22 Intensive Reading Retaker Grade 10(Level 2/ SS 1.2-2.1) ** ___ R23 Intensive Reading Retaker Grade 10(Level 2/SS 2.2) ** <b>**Required for students without 10<sup>th</sup> grade FSA Reading Data and students that scored at level 1 or 2 on last taken FSA Reading Test.</b>	<b>SCIENCE SUPPORT</b>	___ C25 Research** (High Level 2 and Low 3)  <b>**Required for 10<sup>th</sup> grade students taking the EOC Biology Assessment, with a high level 2 and low level 3 on the FSA ELA</b>
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SUBJECT	COURSE CODE	TITLE	TEACHERS	BATCHED BY COUNSELOR	DATE
LANGUAGE ARTS					
MATHEMATICS					
SCIENCE					
SOCIAL STUDIES					
ELECTIVE 1					
ELECTIVE 2					
ELECTIVE 3					
ELECTIVE 4					

**PARENT/STUDENT ACKNOWLEDGEMENT**

I \_\_\_\_\_ participated in the selection of courses for this 2-sided Subject Selection Form. The selections  
 (Print Student's Full Name)

are based on my academic/magnet interests, state performance data, graduation requirements and teacher /counselor recommendations. If I am a student without FSA/EOC data required for graduation or scored at Level 1 or Level 2 on a state assessment, I am REQUIRED to take a remedial course in the subject. If I satisfy a state assessment graduation requirement with a concordant score, I must remain in the remedial class through the remainder of the course and/or for 1 year following the concordant pass date. I have also been advised that HONORS, ADVANCED PLACEMENT, and/or DUAL ENROLLMENT courses are annual, require teacher recommendation, and may not be changed or dropped.

**The required signatures below acknowledge that you understand and will adhere to the Parent/Student Acknowledgement.**

Student Name: \_\_\_\_\_ Student Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Parent Name: \_\_\_\_\_ Parent Signature : \_\_\_\_\_ Date: \_\_\_\_\_



GENERAL ELECTIVES	CAREER TECHNICAL EDUCATION	MAGNET
<p><b>MUSIC/THEATRE/VISUAL ARTS</b>            ___ A91 Theater, Cinema and Film            ___ F33/ F83 Drawing 1/ 2-D Art Studio            ___ F41 Theater            ___ F50 Band            ___ F55 Music Technical Production (TV)            ___ F01/F81 World Dance</p> <p><b>JROTC</b>            ___ L90 Leadership Education 1            ___ L91 Leadership Education 2+</p> <p><b>HEALTH &amp; FITNESS</b>            ___ J02/J82 Personal Fitness/ Comp Fitness            ___ J07/J97 Care and Prevention of Athel.            ___ J90/J92 Varsity Sports (Athletes ONLY)            ___</p> <p><b>GLOBAL LOGISTICS</b>            ___ H42 Global Logistics Operations+</p> <p><b>FLVS</b>            ___ Yes , I need this course            ___ No, I have completed this course</p> <p>Course Taken:            _____</p> <p><b>ADVANCED PLACEMENT</b>            ___ A68 AP Capstone Seminar@            ___ Z14 iPrep AP Capstone Seminar@            ___ D51 AP World History@</p>	<p><b>DRY CLEANING</b>            ___ H31 Dry Cleaning 1            ___ H32 Dry Cleaning 2+</p> <p><b>WELDING</b>            ___ H90 Welding 1            ___ H91 Welding 2 @+</p> <p><b>AUTOMOTIVE TECHNOLOGY</b>            ___ K01 Auto Maintenance 1            ___ K02 Auto Maintenance 2@+</p> <p><b>AUTOMOTIVE BODY &amp; COLLISION</b>            ___ K31 Automotive Collision 1            ___ K32 Automotive Collision 2@+</p> <p><b>Cosmetology</b>            ___ H60/H80 Grooming &amp; Salon Services            ___ H62/H68 Cosmetology Nails and Facial</p> <p><b>HOSPITALITY AND TOURISM</b>            ___ T12 Into to Hospitality and Tourism            ___ T31 Culinary 1+@            ___ T32 Culinary 2+@</p>	<p><b>MEDICAL: @^</b>            ___ M70 Health Sciences Foundation            ___ M71 Health Science 1</p> <p><b>DANCE: # ^ @</b>            ___ P29 Ballet 2            ___ P78 Ballet 3            ___ P04 Dance Technique 1            ___ P05 Dance Technique 2</p> <p><b>THEATRE: # ^ @</b>            ___ P41 Theater 1            ___ P42 Theater 2            ___ P45 Acting 1            ___ P46 Acting 2</p> <p><b>Music: # ^ @</b>            ___ P61 Instrumental Technique 1            ___ P85 Jazz Ensemble 1</p> <p><b>Art: # ^ @</b>            ___ P32 2-D Studio Art 2            ___ P 50 3-D Art Studio 2 Honors</p>

**ADVANCE PLACEMENT/ DUAL ENROLLMENT QUALIFICATION**

\_\_\_ Yes, I am interested in AP/DE \_\_\_ No, I am not interested in AP/DE

*A signature below acknowledges that you may not drop/change dual enrollment or Advanced Placement Courses.*

**Student Name:** \_\_\_\_\_ **Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Parent Name:** \_\_\_\_\_ **Parent Signature :** \_\_\_\_\_ **Date:** \_\_\_\_\_

@ Teacher Signature    ^ Magnet Application Required    # Auditions Required    + Taken Prior Courses

\*\*\* Course is required if attending a university/college.